

Every class will choose when to gather in homes, about twice a month, to share what class members are learning and to go deeper together in prayer. These in-home gatherings are for believers to encourage one another in applying the truths learned in the prior two Worship Service sermons and the two prior Sunday School lessons. This will give you an extended opportunity to **See and Share** together with like-minded believers wanting to make the most of this opportunity.

**The equipment:** your Bible, *first [place] love LEARNER GUIDES*, and sermon notes from the last 2 weeks (sermon notes and the pastor's sermon is on [www.fbcwinnsboro.org](http://www.fbcwinnsboro.org) click on **first place love**)



1. What are the four ways we see Jesus in the Old Testament? (hint: all 4 begin with the letter “p”, and are listed in the June 21 lesson). Which of these do you think Jesus used to explain to the two disciples on the Emmaus Road the nature of His person and work?
2. Why is understanding that Jesus is foreshadowed in the Old Testament important? What does it say about “God”? What does it say about God’s plan and purpose?
3. From the June 21 lesson, what are patterns (or themes) that run through the Old Testament and find their fulfillment in Jesus’ teaching on the Kingdom of God?
4. From the pastor’s June 21 sermon: In what sense, from Colossians 1:15-20, is Jesus our “hero”? How does Jesus as “hero” tie into Old Testament expectations?
5. Puritan writer Thomas Chalmers is well-known for describing “the expulsive power of a new affection.” How can loving Jesus and living under His Lordship expel and replace the affection and allegiance we give to idols? How can believers walk in this reality day-to-day?
6. From June 28 sermon: Colossians 1:27 says that Christ in us is the “hope of glory” to the Gentiles. What does “hope of glory” mean? How can we become that for those who are far from God? How might we embrace the suffering that might be a part of that process?
7. Col. 1:28 says that we are to become “complete in Christ.” What does that mean? How does that happen, according to this passage? Can we be the “hope of glory” if we remain incomplete in Christ? Why or why not?
8. From the June 28 lesson, what are the types of prophecies that tell us the identity of Jesus?
9. What do Jesus’ miracles tell us about His identity? What do Jesus’ relationships with religious leaders and the “nobodies” tell us about Him?
10. What are statements or Scriptures the Holy Spirit has used to increase the fervency of your love for the Lord over the last two weeks? What has stirred you to fully surrender to the Lordship of Jesus over the last two weeks?